VOL 980 MAGE 764

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOWN ALL MEN BY THESE PRESENTS, that Michael D. Mazerall and Susan A. Mazerall

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the northerly side of Forestdale Drive near the City of Greenville, South Carolina, being designated as Lot No. 23 on the Plat of Forestdale Heights, as recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "KK", page 199, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Forestdale Drive, joint front corner of Lots 22 and 23, and running thence with the common line of said lots, N. 4-31 E. 200 feet to an iron pin; thence S. 85-29 E. 70 feet to an iron pin, joint rear corner of lots 23 and 24, thence along the common line of said lots, S. 4-31 W. 200 feet to an iron pin on the northerly side of Forestdale Drive, thence along the northerly side of said drive, N. 85-29 W. 70 feet to the beginning corner.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements and rights of way, of record, if any, affecting the above described property.

This is the identical property conveyed to the grantors herein by deed of E. William Rodrique, Jr. and Peggy T. Rodrique dated January 6, 1972 and recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 933 at Page 190.

As a part of the consideration, the grantees herein assume and agree to pay the balance due on that certain mortgage given by Michael D. Mazerall and Susan A. Mazerall to C. Douglas Wilson & Co. dated January 6, 1972 and recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Book 1218 at Page 409.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantoe's(s) heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to

| claim the same or any part thereof.                                                                                                                                                                                                               | 200                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of August 19 73                                                                                                                                                                        | Greenville Count        |
| SIGNED, sealed and delibered in the presence of:  Michael D. Mywill                                                                                                                                                                               | Stamps<br>Paid \$SEAP 5 |
| Michael D. Mazetall                                                                                                                                                                                                                               | Act NOSE 380 Sec.       |
| Susan A. Mazerala                                                                                                                                                                                                                                 | (SEAL)                  |
| Susali A. pazerabi                                                                                                                                                                                                                                | (SEAL)                  |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE                                                                                                                                                                                                      |                         |
| Personally appeared the ondersigned witness and made oath that (s)he saw th                                                                                                                                                                       | e within named          |
| grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness witnessed the execution thereof.                                                                                           | subscribed above        |
| SWORD to before me this 2nd day of August 19 73.                                                                                                                                                                                                  | Casilla                 |
| Will I Med 15FALL & Maney Reper                                                                                                                                                                                                                   |                         |
| Notary Public for South Carolina 4/7/90                                                                                                                                                                                                           |                         |
| My commission expires: 4/1/80                                                                                                                                                                                                                     | 一副》。                    |
| STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE                                                                                                                                                                                | 1                       |
| I, the undersigned Notary Public, do hereby certify unto all whom it may c<br>undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon be                                               | oncern, that the        |
| separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or lear of all                                                                                                                        | ny person whom-         |
| soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assign and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and release | ased.                   |
| GIVEN under my hand and seel/this                                                                                                                                                                                                                 | . /                     |
| 2nd day of August 1973 Susan A. Mazerail (SEAL)                                                                                                                                                                                                   |                         |
| Notary Public for South Carolina. My commission expires: 4/7/80                                                                                                                                                                                   | 2550                    |
| RECORDED this 2nd day of August 19 73 at 4:33 P.                                                                                                                                                                                                  | 1, No                   |
| D/Co                                                                                                                                                                                                                                              | •                       |